

Did You Observe That?
rescuing weekly worship from the mundane.
#4 Ordinary Time and Beyond



Welcome

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What interesting service
elements have you tried
or experienced since we
last met?

Tonight's Overview

Matariki

Ordinary Time

Refugee Sunday July 04

Plastic-Free Month

National Bible Sunday July 18

Feast of Mary Magdalene July 22

Social Services Sunday July 25

William Wilberforce d.July 29

Hiroshima Day August August 06

Transfiguration August 06

World Peace Day August 06

Florence Nightingale d.August 13

Maximillian Kolbe, martyr d.August 14

1st Canterbury earthquake August 04

World Trade Centre bombings, September 11

Maori Language Week, September 13-19

Hildegarde of Bingen, September 17

Suffrage Day, September 19

Battle of Britain Sunday, September 19

UN International Day of Peace, September 21

Season of Creation Sept 01 - October 04

National Poetry Day, September 23

Rā Maumahara National day of Commemoration of the New Zealand
wars. October 23

0.

Matariki

(Dates vary in June/July)



His Eye Is On The Sparrow • Good Shepherd Collective (3.31 looped)



*Malo e lelei
Welcome
Afio mai
Nau mai haere mai
Talofa*

Sunday 27 June, 2021
13th Sunday in Ordinary Time
/Te Mātāpu Tekau mā toru o
He wā noa iho
Matariki
Colour: Green Year:B



Matariki

(Ngā Mata o te Ariki)

(little eyes)

Ururangi

Waipunarangi

Hiwaitearangi

Matariki

Tupu-ā-rangi

Waitī

Waitā

Tupu-ā-nuku

Pohutukawa



Matariki: The Māori New Year

Matariki: Te Tau Hou Māori

NZ is currently in the midst of celebrating Matariki or the Māori New Year. Specific dates vary from tribe to tribe, and with the festival linked to the rising of the star cluster Pleiades and the Māori maramataka (calendar) being lunar (29 1/2 day months as with Muslims and Jews) with around 355 days, the dates can move.

Matariki is the name for a group of stars, also known as the Seven Sisters or Pleiades (Subaru in Japanese). There are actually about 500 stars in the cluster, but you can only see nine or ten of them without a telescope.

You can see the Matariki stars in the eastern sky above New Zealand for most of the year, then in March, they disappear. In the last days of May or in early June, they reappear above the horizon just before dawn. In the traditional Māori maramataka, the new year begins with the first new moon following the appearance of Matariki on the eastern horizon. Usually this takes place in the period June-July.

Matariki can be seen without needing a telescope, because it is one of the closest star clusters to Earth - 420 light years or more than 4 quadrillion (4 000 000 000) kilometres away!

Traditionally, it was a time for remembering those who have died, celebrating new life, and planting new crops.

At Matariki we acknowledge the year gone by, prepare and plan for the year ahead and celebrate with kai, kōrero, ceremony and entertainment.

Kites, balloons and fireworks in contemporary celebrations draw our vision closer to the stars.

Psalm 136 is a suitable reminder in mid-winter Matariki of God's love and grace toward us.

Thank God! He deserves your thanks.

His love never quits.

Thank the God of all gods,

His love never quits.

Thank the Lord of all lords.

His love never quits.

Thank the miracle-working God,

His love never quits.

The God whose skill formed the cosmos,

His love never quits.

The God who laid out earth on ocean foundations,

His love never quits.

The God who filled the skies with light,

His love never quits.

The sun to watch over the day,

His love never quits.

Moon and stars as guardians of the night,

His love never quits.

God remembered us when we were down,

His love never quits.

Rescued us from the trampling boot,

His love never quits.

Takes care of everyone in time of need.

His love never quits.

Thank God, who did it all!
His love never quits!

1.

Ordinary Time

Ordinal, counted time

1.

Ordinary Time

Ordinal, counted time

JULY 2021

SUN 4 G

14th Sunday in Ordinary Time/Te
Rātapu Tekau mā whā o He wā noa
iho

This Sunday

NOVEMBER 2021

SUN 21 W [R]

Christ the King (or The Reign of
Christ) Sunday/Ko te Karaiti te
Kīngi

34th Sunday in Ordinary Time/Te
Rātapu Toru Tekau mā whā o He
wā noa iho

Last Sunday of Church
Year (Sunday before
Advent)

crivoice.org

liturgy.co.nz

2.

**Refugee Sunday, 04 July
(1st Sunday in July)**

www.globalgiving.org/learn/world-refugee-day-facts/

10 Eye-Opening Facts To Share On World Refugee Day



www.globalgiving.org/learn/world-refugee-day-facts/

1. There are 79.5 million people around the world who have been forcibly displaced—the highest figure ever recorded.
2. 50% of the world's refugees are children.
3. One person is forcibly displaced approximately every two seconds.

3.

July is Plastic-Free Month



4.

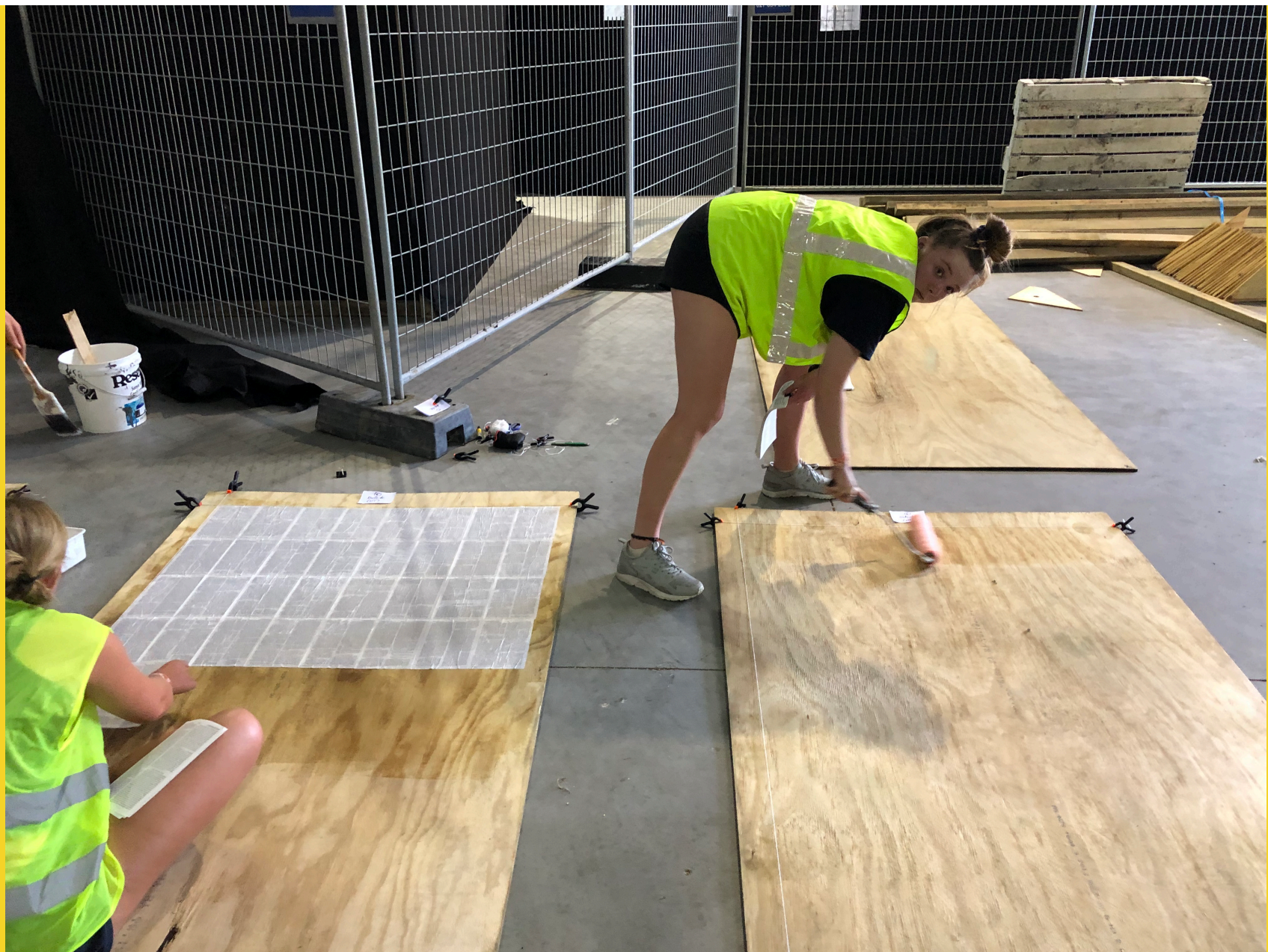
**National Bible Sunday,
18 July
(3rd Sunday in July)**

In Aotearoa-New Zealand July is
Bible Month led by the Bible
Society.

56% of Christians in NZ either
rarely engage with the Bible or
don't engage with it at all.

(Bible Society statistic)

<https://biblesociety.org.nz/bible-month-2021/#ivideos>











Read the text. Highlight any words or phrases that stand out to you. Write or draw your comment or question around the text. Talk with others about what stands out for you.

Luke 2 The Birth of Jesus

¹In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world...²And everyone went to his own town to register.

³So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. ⁴He went there to register with Mary, who was pledged to be married to him and was expecting a child. ⁵While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

Sacred
Honour
Gift for life

Jesus - born as an outcast - identifies with the lost & powerless

Scandal.
God identifies
with us + works
through our brokenness

Do not fear the hand of
God - God is good
& loves you

The Shepherds and the Angels

⁶And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. ⁷An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. ⁸But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people. ⁹Today in the town of David a Savior has been born to you; he is Christ the Lord. ¹⁰This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

¹¹Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, ¹²"Glory to God in the highest, and on earth peace to men on whom his favor rests."

¹³When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

¹⁴So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

Fulfillment - the proof
of the truth of
the prophecy

Luke 3 The Baptism and Genealogy of Jesus

¹When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened ²and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

Anointed by God

Luke 4 The Temptation of Jesus

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, ²where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry. ³Jesus was human as well...

Full of the
Holy Spirit

HUNGER
VULNERABLE
TEMPTED
JUST LIKE US...

Jesus Rejected at Nazareth

¹Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. ²He taught in their synagogues, and everyone praised him.

³He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. ⁴The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: ⁵"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed." ⁶He proclaimed the year of the Lord's favor.

⁷Then he rolled up the scroll, gave it back to the attendant and sat down. (The eyes of everyone in the synagogue were fastened on him.) ⁸He began by saying to them, "Today this Scripture is fulfilled in your hearing."

Lord open
my eyes to
see you

Freedom from
oppression
political
message

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family, ancestors
belonging, lineage...

We live in a
world of fear

The Killing of Jesus as told by Matthew (The Message Translation)
Anointed for Burial
²⁵ **25** When Jesus finished saying these things, he told his disciples, "You know that Passover comes in two days. That's when the Son of Man will be betrayed and handed over for crucifixion."
²⁶ **26** At that very moment, the party of high priests and religious leaders were meeting in the chambers of the Chief Priest named Caiaphas, conspiring to seize Jesus by stealth and kill him. They agreed that it should not be done during Passover Week. "We don't want a riot on our hands," they said.
²⁷ **27** When Jesus was at Bethany, a guest of Simon the Leper, a woman came up to him as he was eating dinner and anointed him with a bottle of very expensive perfume. When the disciples saw what was happening, they were furious. "That's ridiculous! This could have been sold for a lot and the money handed out to the poor."
²⁸⁻²⁹ **28-29** When Jesus realized what was going on, he intervened. "Why are you giving this woman a hard time? She has just done something wonderfully significant for me. You will have the poor with you every day for the rest of your lives, but not me. When she poured this perfume on my body, what she really did was anoint me for burial. You can be sure that wherever in the whole world the Message is preached, what she has just done is going to be remembered and admired."
³⁰⁻³¹ **30-31** That is when one of the Twelve, the one named Judas Iscariot, went to the cabal of high priests and said, "What will you give me if I hand him over to you?" They settled on thirty silver pieces. He began looking for just the right moment to hand him over.

The Traitor
 On the first of the Days of Unleavened Bread, Jesus and said, "Where do you want us to prepare your Passover meal?"
 He said, "Enter the city. Go up to a certain man and say, 'The Teacher says, My time is near, and my disciples plan to celebrate the Passover meal at your house.'" The disciples followed Jesus' instructions to the letter, and the Twelve were sitting around the table.
 After sunset, he said, "I have something hard but important to say to you: One of you is going to hand me over to the conspirators." It isn't they were stunned, and they began to ask, one after another, "I don't am, is it, Master?"
 "The one who hands me over is someone I eat with daily, one who passes me food at the table. In one sense the Son of Man is entering into a way of betrayal well-marked by the Scriptures."

Page 1 of 7

Jesus said, "Where do you want to eat?"
 16-18 He said, "Enter the city. Go up to a certain man and say, 'The Passover meal?'"
 19-20 He said, "My time is near. I and my disciples plan to celebrate the Passover meal."
 21-22 The disciples followed Jesus.
 23-24 The disciples followed Jesus.
 25-26 The disciples followed Jesus.
 27-28 The disciples followed Jesus.
 29-30 The disciples followed Jesus.
 31-32 The disciples followed Jesus.
 33-34 The disciples followed Jesus.
 35-36 The disciples followed Jesus.
 37-38 The disciples followed Jesus.
 39-40 The disciples followed Jesus.
 41-42 The disciples followed Jesus.
 43-44 The disciples followed Jesus.
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 65-66 The disciples followed Jesus.
 67-68 The disciples followed Jesus.
 69-70 The disciples followed Jesus.
 71-72 The disciples followed Jesus.
 73-74 The disciples followed Jesus.
 75-76 The disciples followed Jesus.
 77-78 The disciples followed Jesus.
 79-80 The disciples followed Jesus.
 81-82 The disciples followed Jesus.
 83-84 The disciples followed Jesus.
 85-86 The disciples followed Jesus.
 87-88 The disciples followed Jesus.
 89-90 The disciples followed Jesus.
 91-92 The disciples followed Jesus.
 93-94 The disciples followed Jesus.
 95-96 The disciples followed Jesus.
 97-98 The disciples followed Jesus.
 99-100 The disciples followed Jesus.

no surprises here. In another sense that man who turns him in, turns traitor to the Son of Man—better never to have been born than do this!"
 "Then Judas, already turned traitor, said, 'It isn't me, is it, Rabbi?'" Jesus said, "Don't play games with me, Judas."

The Bread and the Cup
 26-29 During the meal, Jesus took and blessed the bread, broke it, and gave it to his disciples:
 Take, eat.
 This is my body
 Taking the cup and thanking God, he gave it to them:
 Drink this, all of you.
 This is my blood,
 God's new covenant poured out for many people
 for the forgiveness of sins.
 "It's not be drinking wine from this cup again until that new day when I
 drink with you in the kingdom of my Father."
 The meal was a joyous and sweet directly to Mount Olives.

Getthsemane
 22:1 Then Jesus told them, "Before the night's over, you're going to fail to
 23:1 pieces because of what happens to me. There is a Scripture that says,
 24:1 'I'll strike the shepherd;
 25:1 dazed and confused, the sheep will be scattered
 26:1 But after I am raised up, I, your Shepherd, will go ahead of you, leading
 27:1 the way to Galilee."
 28:1 Peter broke in, "Even if everyone else fails to places on account of
 29:1 you, I won't!"
 30:1 "Don't be so sure," Jesus said. "This very night, before the rooster
 31:1 crows up the dawn, you will deny me three times."
 32:1 Peter protested, "Even if I had to die with you, I would never deny
 33:1 you." (Matthew 26:1-35)

you. At the same time, Jesus said to his disciples, "Stay here while I go over there and pray." Taking away Peter and the two sons of Zebedee, he plunged into an agonizing sorrow. Then he said, "This sorrow is crushing my life out. Stay here and keep vigil with me." **10** Going a little ahead, he fell on his back, praying, "My Father, if thou art any way, get me out of this. But please, not what I want. You know what you want!" **11** When he came back to his disciples, he found them sound asleep. He said to Peter, "Can't you stick it out with me a single hour? Stay here in prayer so you don't wander into temptation without even knowing it!"

you're in danger! There is a lot of you that is eager, ready to serve
 to God. But there's another part that is so busy on the things of the
 the law."

"So then tell them a second time. After he replied, 'I know I know
 is no other way than that, seeking life out in the things he made. To
 your way'."

124 "And he could talk, he could think, he could reason. The

With *Sevens* and *Chubby* as the two main characters, the novel is a love story. "The two women, who belong to the middle-class culture of the 1950s, are drawn toward each other, and their love is a young man's first experience of heterosexual love," says the reviewer. "The two women are drawn toward each other, and their love is a young man's first experience of heterosexual love." The reviewer says that the novel is a love story, and that the two women are drawn toward each other, and their love is a young man's first experience of heterosexual love.

Felon Charges
The group that had seized Jesus had him taken to the prison, where the religious authorities and leaders had gathered. The crowd at a safe distance could hear the chief priests' heated

Read, write, mark, comment, question
underline as you wish to

A few smaller versions are available if you
want to take one away

The first step in the process of developing a new
 product is to identify a market need. This can be
 done through a variety of methods, including
 market research, surveys, and focus groups.
 Once a market need has been identified, the
 next step is to develop a concept for the product.
 This involves creating a detailed description of
 the product and its features, as well as
 determining the target market and the
 competitive landscape. The concept is then
 refined through a process of prototyping and
 testing, which allows the developer to
 gather feedback from potential users and
 make necessary adjustments. Once the
 concept is finalized, the next step is to
 develop a business plan, which outlines the
 financial and operational aspects of the
 product. This plan is then used to secure
 funding and to guide the development and
 launch of the product.

5.

Feast of Mary
Magdalene/
Meri Makarini Tapu
22 July



MARY MAGDALENE

ON BLU-RAY™, DVD AND DIGITAL DOWNLOAD

6.

**Social Services Sunday,
25 July,
(4th Sunday in July)**

7.

William Wilberforce



Physically, William Wilberforce was a small man. He was 5'3" (160cm) tall and his chest measured 33" (84cm). But where character was concerned, Wilberforce was a giant.

"God Almighty has placed before me two great objects: the suppression of the Slave Trade and the Reformation of Manners".



"God Almighty has placed before me two great objects: the suppression of the Slave Trade and the **Reformation of Manners**".



"to change the moral climate of the culture"



TAKE ACTION AGAINST MODERN SLAVERY

40 million people globally are in modern slavery. Clothing. Sugar. Electronics.
It's time to make slavery in our products history.

Sign the petition to urge our government to pass a Modern Slavery Act.

www.signforfreedom.nz

#ModernSlaveryActNZ



trade aid



<https://www.signforfreedom.nz/>

[https://www.signforfreedom.nz/uploads/
8/9/4/0/89405540/
risky_goods_nz_imports.pdf](https://www.signforfreedom.nz/uploads/8/9/4/0/89405540/risky_goods_nz_imports.pdf)

An approach...

"to change the moral climate of the culture"



8, 9, 10.

Hiroshima Day (1945)

Transfiguration

World Peace Day

06 August



Jesus in His Glory

About eight days after saying this, he climbed the mountain to pray, taking Peter, John, and James along. While he was in prayer, the appearance of his face changed and his clothes became blinding white. At once two men were there talking with him. They turned out to be Moses and Elijah—and what a glorious appearance they made! They talked over his exodus, the one Jesus was about to complete in Jerusalem.

Meanwhile, Peter and those with him were slumped over in sleep.

Meanwhile, Peter and those with him were slumped over in sleep. When they came to, rubbing their eyes, they saw Jesus in his glory and the two men standing with him. When Moses and Elijah had left, Peter said to Jesus, "Master, this is a great moment! Let's build three memorials: one for you, one for Moses, and one for Elijah." He blurted this out without thinking.

While he was babbling on like this, a light-radiant cloud enveloped them. As they found themselves buried in the cloud, they became deeply aware of God. Then there was a voice out of the cloud: "This is my Son, the Chosen! Listen to him."

When the sound of the voice died away, they saw Jesus there alone. They were speechless. And they continued speechless, said not one thing to anyone during those days of what they had seen.

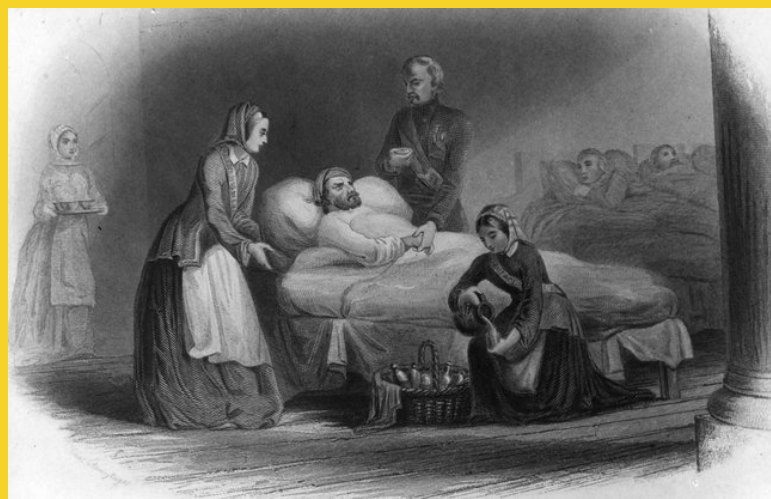
Penderecki

"Threnody to Victims of Hiroshima",
1960

<https://liturgy.co.nz/transfiguration-peace-hiroshima-75-years-on>

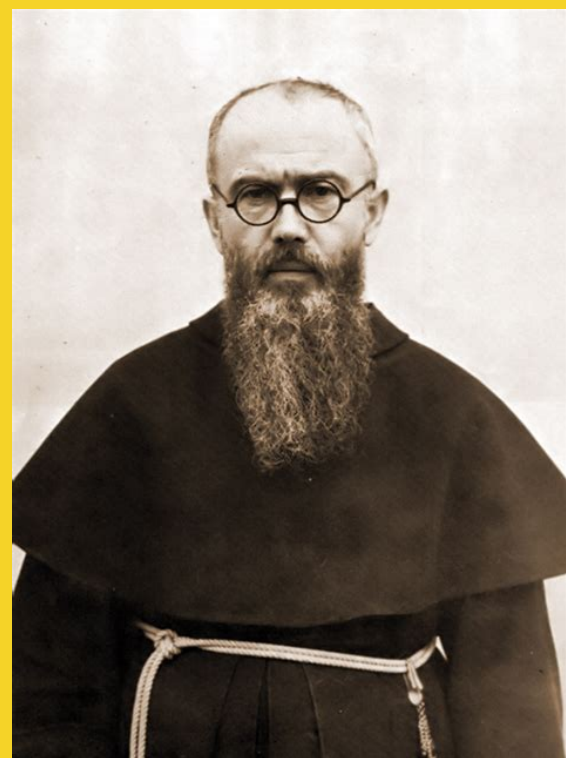
11.

**Florence Nightingale,
Nurse/Hospital Reformer,
d.13 August, 1910**



12.

**Maximilian Kolbe,
priest/martyr Auschwitz,
d.14 August, 1941**



13.

**1st Canterbury
Earthquake,
04 September, 2010**

14.

**World Trade Centre
bombings**

11 September, 1993

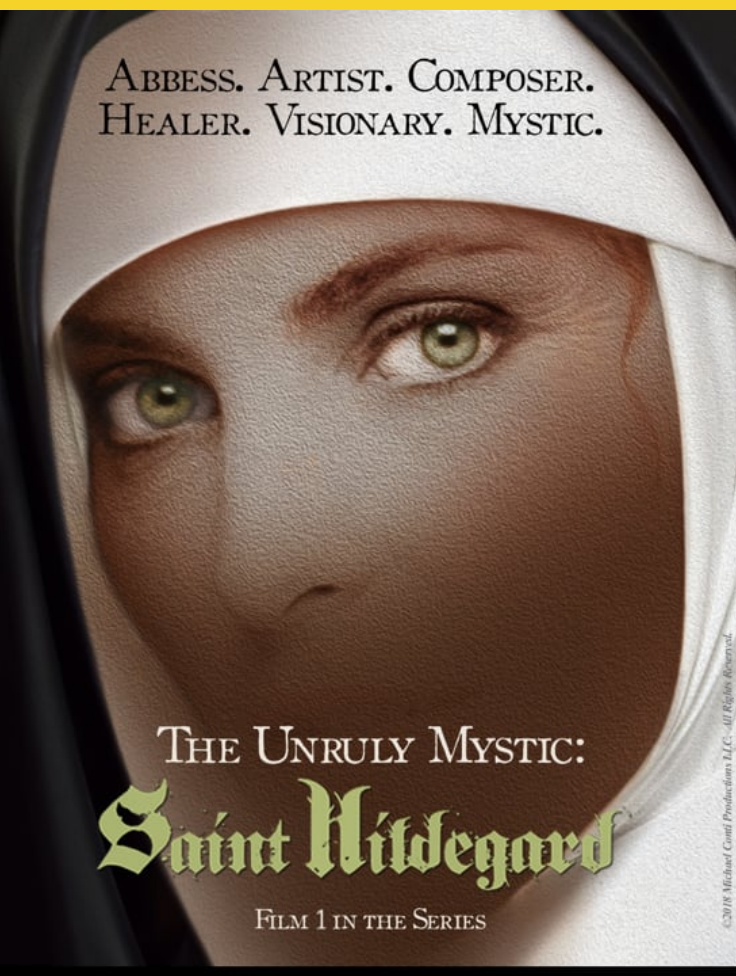
15.

Maori Language Week, 13-19 September



16.

Hildegarde of Bingen, d.17 September, 1179



17.

**Suffrage Day,
19 September, 1893**

18.

Battle of Britain Sunday,
19 September,
(3rd Sunday Sept)

19.

UN International Day of Peace,
September 21

20.

Season of Creation
(September 01 - October 04)

Season of Creation

05 September

12

19

26

03 October (St Francis 04 October)

Best websites:

seasonofcreation.org

seasonofcreation.com

Best websites:

seasonofcreation.org (USA)

seasonofcreation.com (Aust)

letallcreationpraise.org

Season of Creation

05 September. Planet Earth

12 Humanity

19 Sky

26 Mountain

03 October. Blessing of Animals

Year C (2022)

Ocean

Animal

Storm

Universe

Blessing of Animals (St Francis of Assisi)

Year A (2023)

Forest

Land

Wilderness

River

Blessing of Animals (St Francis of Assisi)

A wide-angle photograph taken from the International Space Station (ISS) looking down at the Earth. The image shows a vast expanse of the planet's surface, with a large body of water (the Indian Ocean) in the lower right, surrounded by landmasses. The Earth's curvature is visible at the top right, where the blue atmosphere meets the black void of space. In the upper left, a portion of the ISS's structure, including a large solar panel array, is visible. The text "Season of Creation: Week 1: Planet Earth" is overlaid in the center in a large, white, sans-serif font.

Season of Creation: Week 1: Planet Earth



. Welcome to worship with Rhythms of Grace on this first Sunday of the Season of Creation, five Sundays in September/October that we reflect on the Creation and the responsibility God gave to us to care for it.

Our responsive reading is from Genesis 1 and 2.
Based on Message Bible, with some changes.



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Heaven and Earth

First this: God created the Heavens and Earth - all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss.

God spoke: "Light!"

And light appeared.

***God saw that light was good
and separated light from dark.***



God named the light Day; the dark Night.

It was evening, it was morning - Day One.

God spoke: "Sky! In the middle of the waters;
separate water from water!"

God made sky - separated the water under sky
from the water above sky.

And there it was:

God named sky the Heavens;
It was evening, it was morning - Day Two.



God spoke: "Separate!

Water-beneath-Heaven, gather into one place;
Land, appear!" And there it was.

God named the land Earth; named the pooled
water Ocean.

God saw that it was good.



God spoke: "Earth, green up! Grow all varieties
of seed-bearing plants,
Every sort of fruit-bearing tree."

And there it was.

Earth produced green seed-bearing plants,
all varieties,

And fruit-bearing trees of all sorts.

God saw that it was good.

It was evening, it was morning - Day Three.



God spoke: "Lights! Come out!

Shine in Heaven's sky!

Separate Day from Night.

Mark seasons and days and years,
Lights in Heaven's sky to give light to Earth."

And there it was.

God made two big lights, the larger
to take charge of Day,

The smaller to be in charge of Night;
and the stars.



God placed them in the heavenly sky
to light up Earth

And oversee Day and Night,
to separate light and dark.

God saw that it was good.

It was evening, it was morning - Day Four.



God spoke: "Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!"

God created the huge whales,
all the swarm of life in the waters,
And every kind and species of flying birds.
God saw that it was good.

God blessed them: "Prosper! Reproduce! Fill Ocean!"

Birds, reproduce on Earth!"

It was evening, it was morning - Day Five.

A photograph taken from the International Space Station showing a view of Earth. The Earth's surface is a mix of brown and tan landmasses and deep blue oceans. White clouds are scattered across the landscape. In the upper left corner, a portion of the station's structure, including a large cylindrical module, is visible against the black background of space.

God spoke: "Earth, generate life! Every sort and kind:

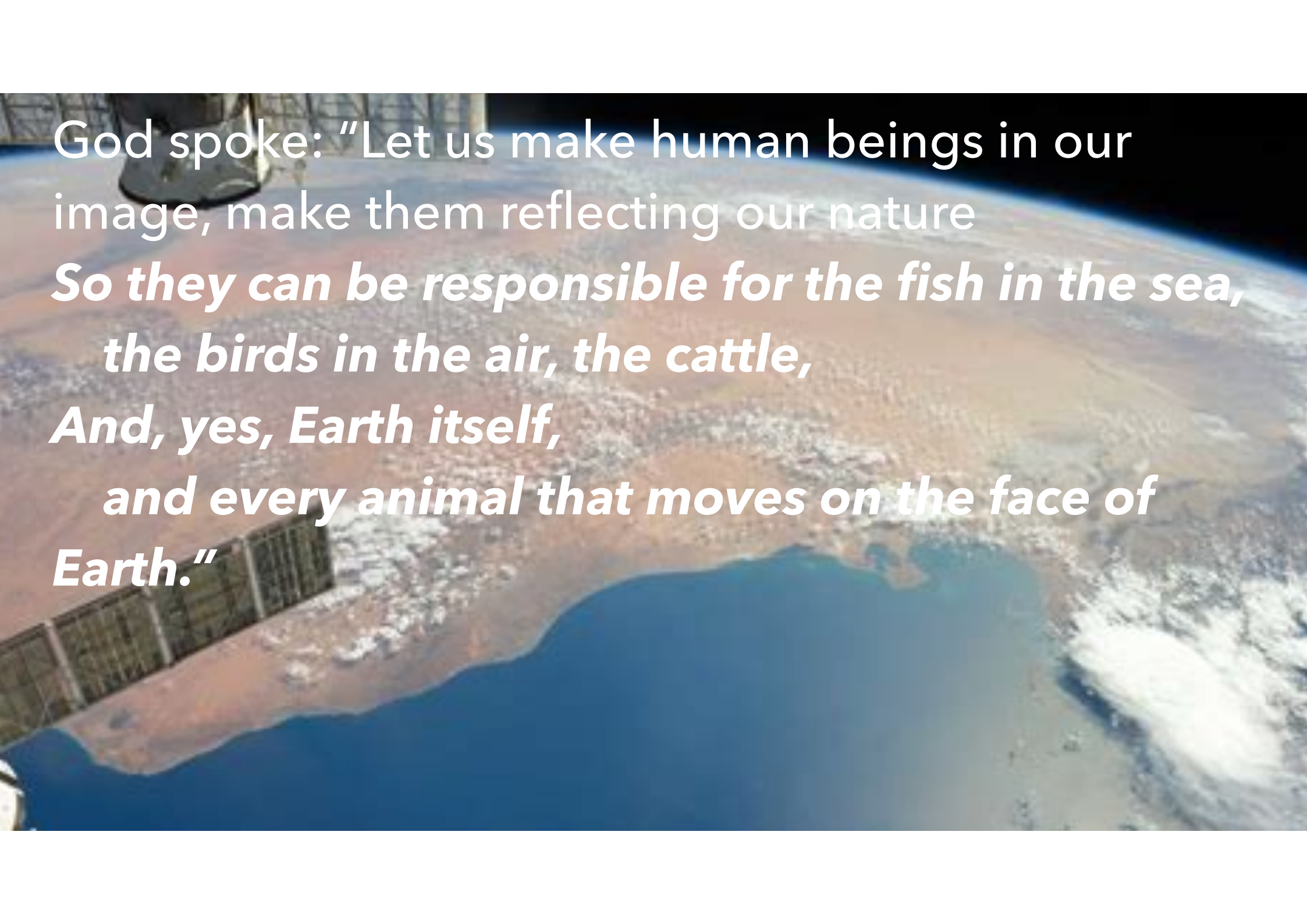
cattle and reptiles and wild animals—all kinds."

And there it was:

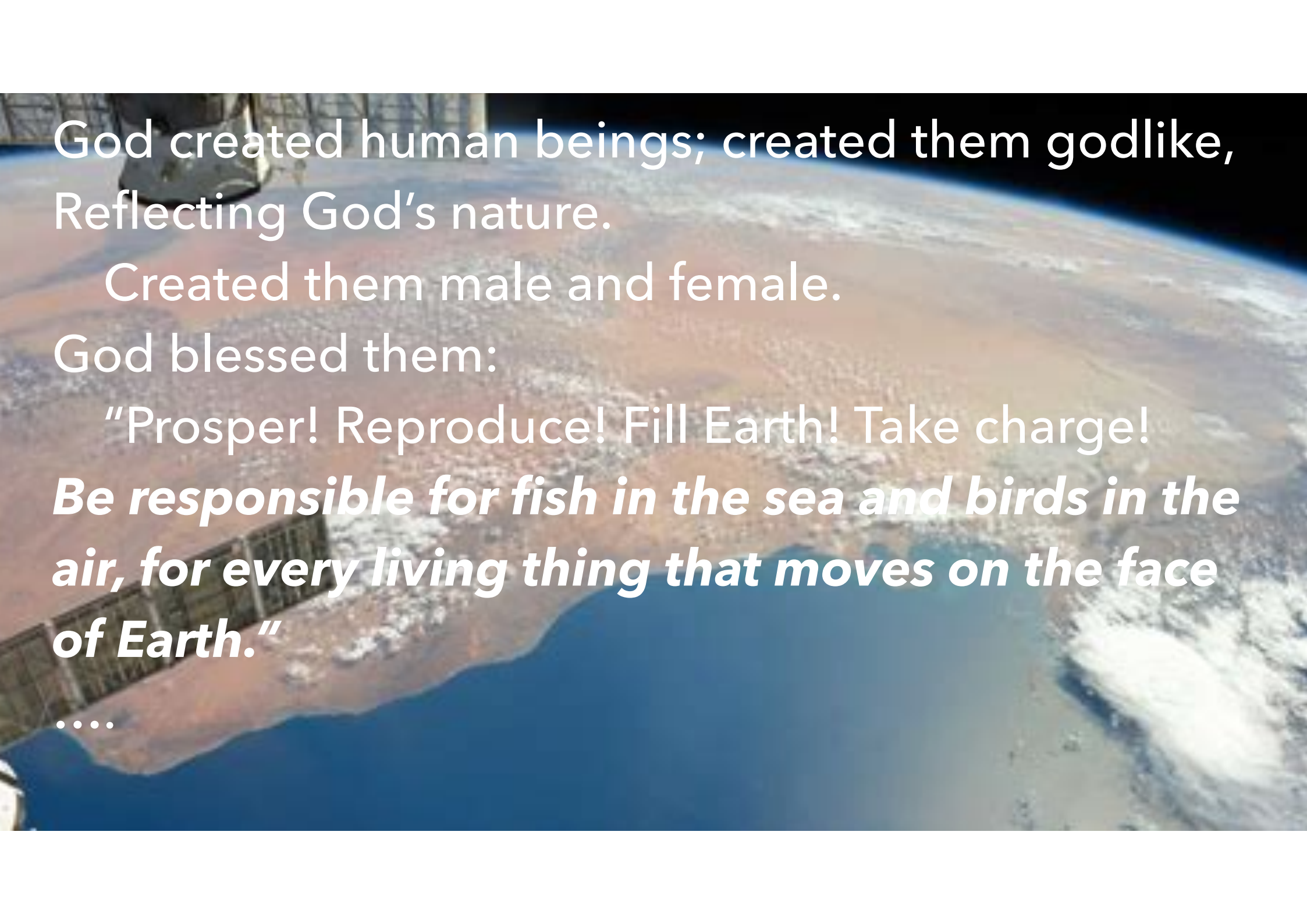
wild animals of every kind,

Cattle of all kinds, every sort of reptile and bug.

God saw that it was good.



God spoke: "Let us make human beings in our
image, make them reflecting our nature
*So they can be responsible for the fish in the sea,
the birds in the air, the cattle,
And, yes, Earth itself,
and every animal that moves on the face of
Earth."*



God created human beings; created them godlike,
Reflecting God's nature.

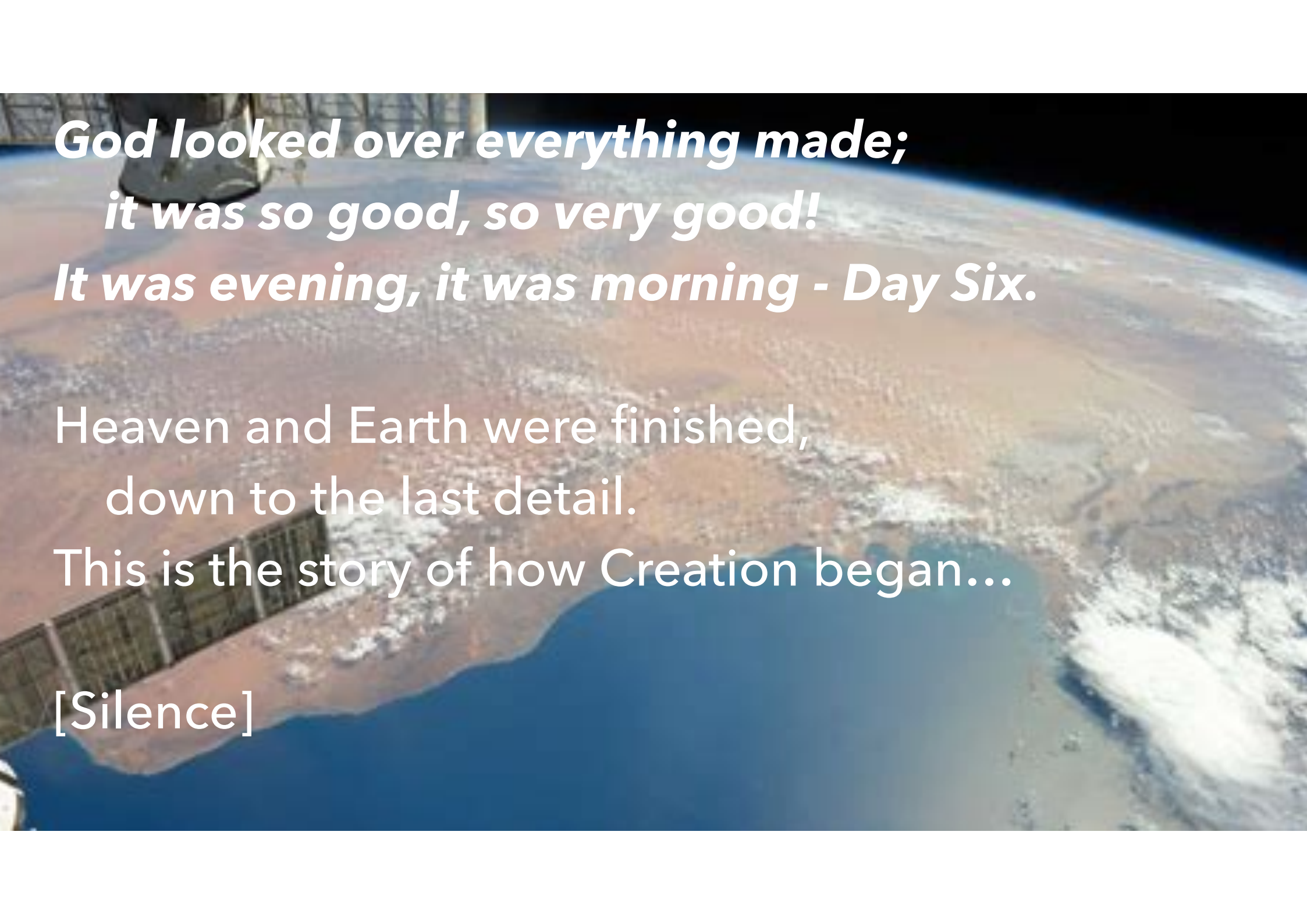
Created them male and female.

God blessed them:

"Prosper! Reproduce! Fill Earth! Take charge!

***Be responsible for fish in the sea and birds in the
air, for every living thing that moves on the face
of Earth."***

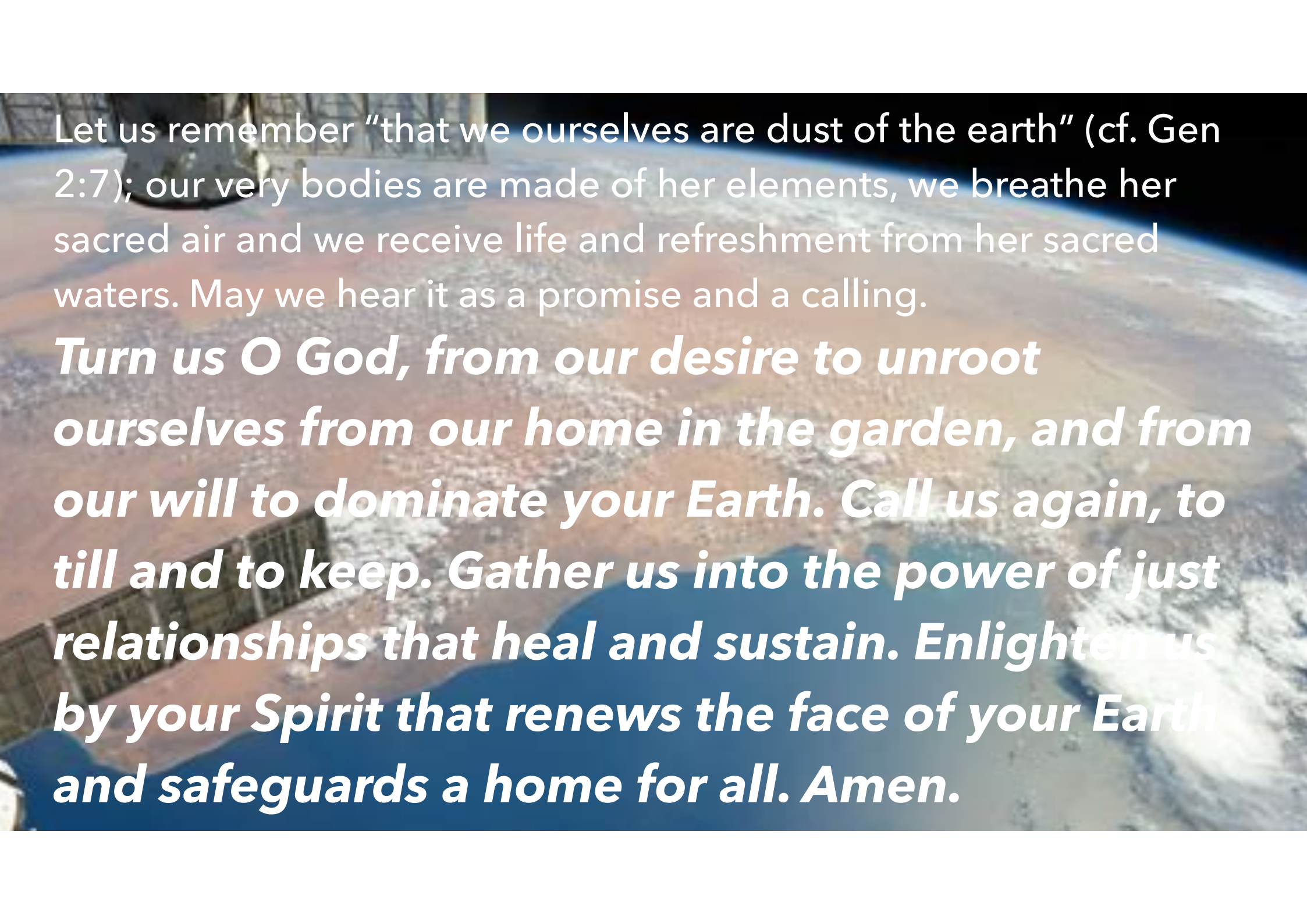
....



***God looked over everything made;
it was so good, so very good!
It was evening, it was morning - Day Six.***

Heaven and Earth were finished,
down to the last detail.
This is the story of how Creation began...

[Silence]

A composite image showing a view of Earth from space, with a city skyline visible in the foreground. The text is overlaid on the image.

Let us remember “that we ourselves are dust of the earth” (cf. Gen 2:7); our very bodies are made of her elements, we breathe her sacred air and we receive life and refreshment from her sacred waters. May we hear it as a promise and a calling.

Turn us O God, from our desire to unroot ourselves from our home in the garden, and from our will to dominate your Earth. Call us again, to till and to keep. Gather us into the power of just relationships that heal and sustain. Enlighten us by your Spirit that renews the face of your Earth and safeguards a home for all. Amen.

Noah Movie.

stop at 2.03,

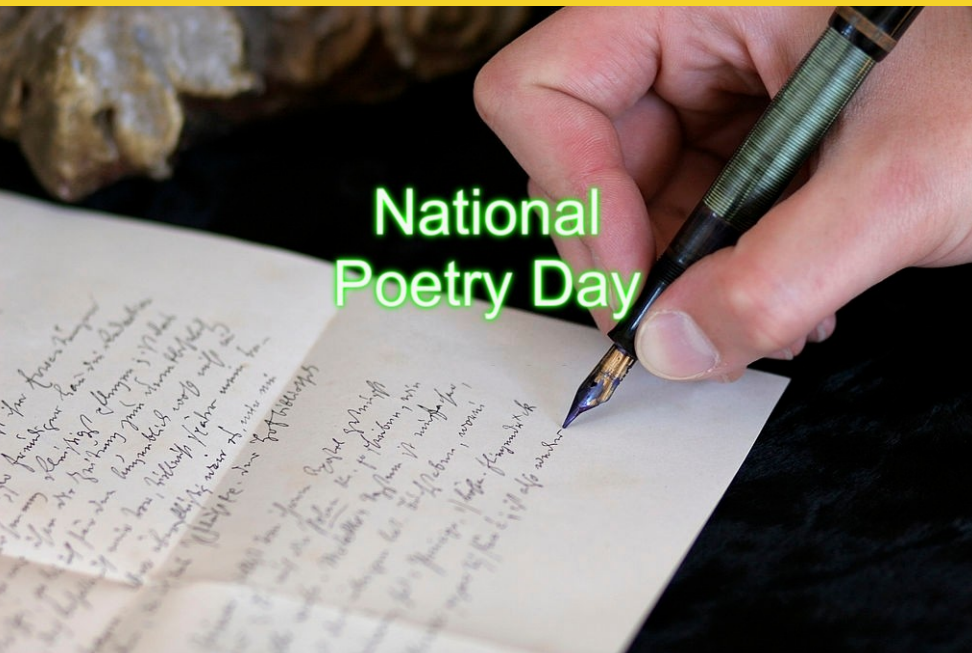
“Father and Mother of us all.”

NOAH

04[https://www.youtube.com/
watch?v=gkJdVo-lv6M](https://www.youtube.com/watch?v=gkJdVo-lv6M)

21.

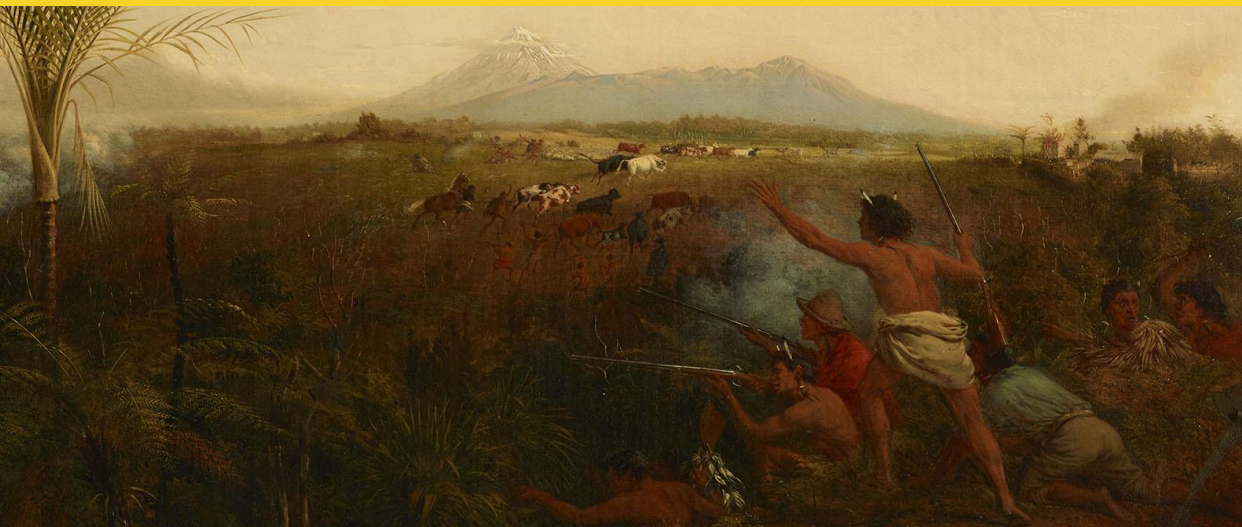
National Poetry Day, 23 (UK 1st Thursday in October)



22.

**Rā Maumahara National day
of commemoration of the
New Zealand wars,**

**October 28
(Since 2017).**



Summary of events at

[https://www.armymuseum.co.nz/wp-content/
uploads/2020/10/28October.pdf](https://www.armymuseum.co.nz/wp-content/uploads/2020/10/28October.pdf)

Māmari Stephens wrote “I would hope that we could commemorate the wars with a degree of understanding about the ambivalence and multi-layered complexity of these conflicts.

There can be no safe and singular interpretation, and we should resist the temptation to create one. These wars were not a simple matter of good vs evil – our ancestors come from all sides of the blood shed.”

Basic Starting Places for Any Special Date...

1. *Taking Flight* & Kereru Publishing.

<https://kererupublishing.com/>

2. *Godspace*. <https://godspacelight.com>

3. *Painted Prayerbook*. <http://paintedprayerbook.com>

4. *Art & Theology*. <https://artandtheology.org>

5. *Re-imagining Worship*.

<https://reimaginingworship.com>

6. *Liturgy*. <https://liturgy.co.nz>

**You are God's servants
Gifted with dreams and visions.
Upon you rests the grace of God like flames of fire.
Love and serve the Lord in the strength of the Spirit.
May the deep peace of Christ be with you,
The strong arms of God sustain you,
And the power of the Holy Spirit
strengthen you in every way.**

Amen. (Diane Karay Tripp)

Questions?

Comments?

Postlude

Have a beneficial week in which you flourish and enable others to do so...

Table gathering – Story sharing – Jesus following

Jesus said to the people around him,

“Are you tired? Worn out? Burned out on religion? Come to me.

Get away with me and you'll recover your life. I'll show you how to take a real rest.

Walk with me and work with me - watch how I do it.

Learn the unforced ***rhythms of grace***.

I won't lay anything heavy or ill-fitting on you.

Keep company with me and you'll learn to live freely and lightly.”

Webinar 4: Resources

Basic Starting Places for Any Special Date In Church and NZ Calendar...

1. Taking Flight & Kereru Publishing.

<https://kererupublishing.com/>

2. Godspace. <https://godspacelight.com>

3. Painted Prayerbook. <http://paintedprayerbook.com>

4. Art & Theology. <https://artandtheology.org>

5. Re-imagining Worship.

<https://reimaginingworship.com>

6. Liturgy. <https://liturgy.co.nz>

Matariki

<https://www.tepapa.govt.nz/> (search for Matariki)

Mary Magdalene

<https://ntweblog.blogspot.com/2013/03/a-celebration-of-mary-magdalene-in.html>

New Zealand Prayer Book <https://anglicanprayerbook.nz>

Poetry: <https://northernway.org/school/omm/poems.html>

Social Services Sunday

<https://revfelicity.org/2014/08/01/sermon-social-services-sunday/>

Peace Sunday

<https://liturgy.co.nz/peace-sunday>

Transfiguration

<https://liturgy.co.nz/transfiguration-peace-hiroshima-75-years-on>

Maori Language Week

New Zealand Prayer Book <https://anglicanprayerbook.nz>